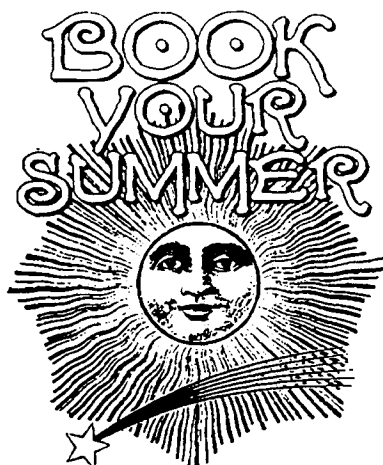


Providing as much information about the program as possible on the reading record itself means the reading record serves as a promotion device, a record-keeping medium, a statistic gathering tool, a collection development aid, and an evaluation resource. Why bog down the library staff and the teens with lots of paper when it can all be contained on one bookmark-size paper? Below is a sample "bookmark" reading record (reduced by 15%). One side of the record provides instructions for submitting the records. Two examples of record-keeping forms are shown, one for counting books, the other for counting time. The artwork and sample forms are included in the clip art. Other record samples follow.



Beat the heat this summer and join the Teen Summer Reading Club at the [your library's name]. If you are between the ages of 12 and 18, you can **BOOK YOUR SUMMER**, June 1-July 31. Thanks to our great sponsors, you can win some terrific prizes, including coupons for free food and drinks, free passes to the pool (where you can work on your tan while you're reading a book!), and a chance to win the grand prize [list a grand prize here]!

Every time you read [list the library criteria: number of books or minutes], you can complete a reading record and drop it in the prize drawings box at the circulation desk. Drawings will be held [list dates of drawings]. Enter the drawings as often as you like - the more you read, the better your chances of winning! Deadlines for the drawings are [list deadline dates]. Winners will be notified by phone or mail.

**SPONSORS:** [list sponsors]





TITLES: ○ \_\_\_\_\_  
○ \_\_\_\_\_  
○ \_\_\_\_\_  
○ \_\_\_\_\_

Tell us about one, if you wish. Title: \_\_\_\_\_

Would you recommend it? ☐ yes ☐ no Why? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ Zip \_\_\_\_\_  
School \_\_\_\_\_  
Age \_\_\_\_\_ Grade \_\_\_\_\_

Each sun represents one hour of reading.

HOW DID YOU SPEND YOUR TIME?

☐ Books    ☐ Magazines    ☐ Audiobooks

Titles: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Tell us about them, if you wish: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

School \_\_\_\_\_

Age \_\_\_\_\_ Grade \_\_\_\_\_

## Sample Reading Records

Front



**READING TIME '99**

**HANNIBAL PUBLIC  
LIBRARY**

Teen Summer Reading Program

Grades 7-12

June 1 - July 24, 1999

**WEEKLY  
DRAWINGS**

**PIZZA PARTY**

**READ-IN**

**FOOD  
COUPONS**

**FINISH THE STORY  
CONTEST**

Back

I have completed 2 hours of reading.

Name \_\_\_\_\_ Phone# \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

School \_\_\_\_\_ Grade Completed \_\_\_\_\_

Optional:

I recommend this book \_\_\_\_\_ by \_\_\_\_\_

(Recommended titles will be used to form a suggested reading list.)

**Name:** \_\_\_\_\_

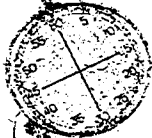
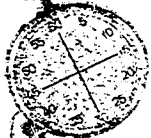
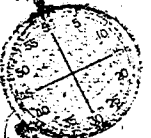
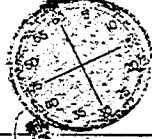
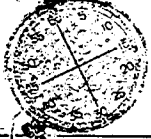
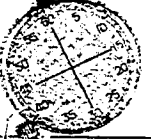

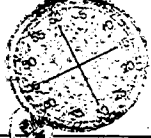
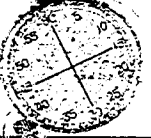
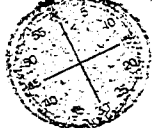
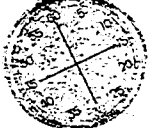
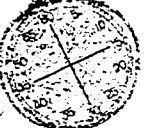
**Books I Have Read:**

1	11
2	12
3	13
4	14
5	15
6	16
7	17
8	18
9	19
10	20


Here's a practical schedule for your trip through time:

15 min./day x 6 days/week x 8 weeks = 720 minutes = 12 hours!

**Color in each 15 minutes you complete:**

			You have read for 3 hours. You've earned a prize!
			You have read for 6 hours. You've earned a prize!
			You have read for 9 hours. You've earned a prize!
			You have read for 12 hours. You've earned a prize and an invitation to a special party!

**Read through time and WIN!!**



**Jurassic Era**  
3 hours-PRIZE!

**Ancient Egypt**  
6 hours-PRIZE!

**Middle Ages**  
9 hours-PRIZE!

**23rd Century**  
12 hours-PRIZE!

**START** **YOU DID IT!**

## READING TIME '99

Starts June 7! Ends August 14!

Sponsored by the Friends of the Library.

### *It's easy as 1, 2, 3*

1. Read a book, magazine, newspaper, comic book, etc..
2. Shade in the time on the clock and write in the title of what you read on the lines provided.
3. Bring it back to the library and choose your own prize!

### *3 prizes to choose from!*

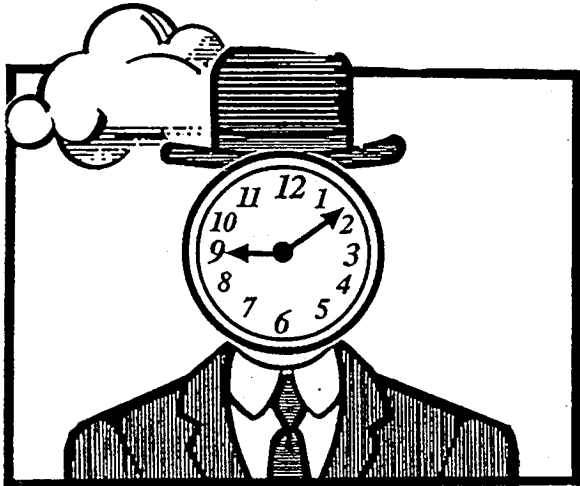
**Pick-a-prize** = One time ticket (Choose a coupon, key ring, and much more!)

OR

**Take a chance** = One time ticket (Enter drawing for Mid-Rivers Mall gift certificates, Beanie Babies™ and St.Louis Cardinal Baseball Tickets)

OR

**Earn a book** = Three time tickets (Choose a paperback book to keep)



## READING TIME '99

### Young Adult TIME TICKET

Bring this Time Ticket to the Library and choose your prize! Ticket expires August 14, 1999.

Read 180 minutes.  
Shade in the clock for every 10 minutes spent reading.

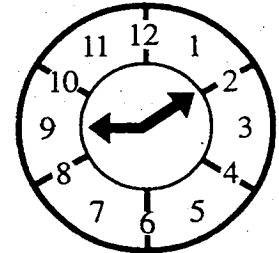
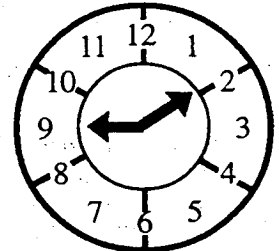
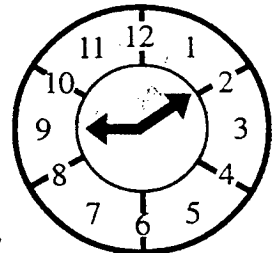
Here's what I've been reading:

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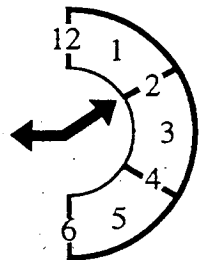
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Read 30 minutes or write a one page book review.

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Name \_\_\_\_\_ Age \_\_\_\_\_

Street Address \_\_\_\_\_

Zip \_\_\_\_\_ Telephone \_\_\_\_\_